

NOTICE OF MEETING

HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 110

Notice is hereby given that the Board of Directors of **Harris County Water Control and Improvement District No. 110** will meet in special session, open to the public, at 19023 Joanleigh, Spring Texas, 77388, the designated meeting place of the Board of Directors inside the boundaries of the District at **9:00 a.m., on Wednesday, November 1, 2023.**

Electronic copies of the meeting materials are available at <https://www.wcid110.com/online-board-meetings> at such time as the meeting occurs, or by contacting hcwcid110@sklaw.us. At the meeting, the following items will be considered and acted on.”

1. Establish list of visitors present who wish to address the Board/Hear from Public.

2. Report on Hazard Mitigation Plan, and take action related thereto, including calling public hearing.

3. Engineer’s Update, including: (a) report on status of construction projects and take action related thereto, including approval of pay estimates and change orders; (b) approve preparation of plans and specifications for District projects and authorize advertisement of bids relating thereto; (c) approve award of contracts for construction projects; (d) discuss capital projects plan and take action related thereto; and (e) discuss and take action on requests for service, including annexations.

4. Operations update and take action related thereto.

5. District Manager’s Update including: (a) report on District Management, Park operations, and approve expenditures related thereto; (b) approve amended Rules and Regulations for Park Facilities; (c) authorize purchase of equipment, inventory and supplies; (d) project status report, and (e) approve award of contract for facilities relating to parks and recreation.

6. Maintenance Manager’s Update including: (a) authorize purchase of equipment, inventory and supplies; (b) project status report, (c) approve award of contract for facilities, and (d) authorization of maintenance projects.

7. Hear report on flood mitigation/drainage matters and take any action thereon.

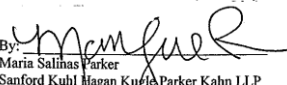
8. Hear Committee/Liaison Reports and take any action thereon, including: (1) Flood mitigation; (2) Parks/Recreation; (3) Water/wastewater; (4) Solid Waste; and (5) Financial.

DISTRICT CONSULTANTS AND MEMBERS OF THE PUBLIC may attend this meeting via ZOOM audio/video conference. To join by video, use the following link:

<https://us02web.zoom.us/j/86457903258?pwd=WTc2KzN2ZzNYOVVM3K3BQSTBNUFVZz09>

To join by phone, call **346-248-7799**. The Meeting ID **864 5790 3258** and the Passcode is **635581**.

Pursuant to V.T.C.A. Government Code §551, the Board of Directors may convene in closed session in relation to any agenda item included in this Notice with such closed session to be held at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by V.T.C.A Government Code Chapter 551, including but not limited to, private consultation with the District’s Attorney’s on any or all matters or subjects authorized by law, pending or contemplated litigation, personnel matters, real estate transactions, security devices, economic development negotiations and/or gifts and donations.

By: 
Maria Salinas Parker
Sanford Kuhl Hagan Kuhl Parker Kahn LLP
Attorneys for the District