

NOTICE OF MEETING
HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 110

Notice is hereby given pursuant to V.T.C.A., Government Code §551, that the Board of Directors of Harris County Water Control and Improvement District No. 110 will meet in **EMERGENCY session**, open to the public, at **9:00** o'clock a.m. on **MONDAY, March 6, 2023**, at 19023 Joanleigh, Spring, Harris County Texas, a meeting place of the Board of Directors inside the boundaries of the District, at which meeting the following items will be considered:

- 1. Establish list of visitors present who wish to address the Board.**
- 2. Discuss and take emergency action on WWTP.**

Pursuant to V.T.C.A. Government Code §551, the Board of Directors may convene in closed session in relation to any agenda item included in this Notice with such closed session to be held at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by V.T.C.A Government Code Chapter 551, including but not limited to, private consultation with the District's Attorney's on any or all matters or subjects authorized by law, pending or contemplated litigation, personnel matters, real estate transactions, security devices, economic development negotiations and/or gifts and donations.

By: 

Maria Salinas Parker

Sanford Kuhl Hagan Kugler Parker Kahn LLP

Attorneys for the District

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS §
COUNTY OF HARRIS §
HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 110 §

I, _____, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Harris County Water Control and Improvement District No. 110 at 19023 Joanleigh, Spring Harris County, Texas, the location inside the boundaries of the District designated for the posting of agendas, on _____ at _____ o'clock ____m., which time was not less than 72 hours prior to the scheduled time of the meeting.

(Name)

CERTIFICATE OF POSTING OF NOTICE OF MEETING

THE STATE OF TEXAS	§
COUNTY OF HARRIS	§
HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 110	§

I, Maria Salinas Parker, the undersigned, hereby state that I posted the attached Notice of Meeting of the Board of Directors of Harris County Water Control and Improvement District No. 110 in the administrative office, 1980 Post Oak Boulevard, Suite 1380, Houston, Texas on _____, which time was not less than 72 hours prior to the scheduled time of the meeting.

Maria Salinas Parker

LAW OFFICES OF
SANFORD KUHL HAGAN KUGLE PARKER KAHN LLP

1980 POST OAK BOULEVARD
SUITE 1380
HOUSTON, TEXAS 77056
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June 7, 2017

Stan Stanart
Harris County Clerk
Real Property Department
Harris County Civil Courthouse
201 Caroline, Suite 320
Houston, Texas 77002

Re: Harris Water Control and Improvement District No. 110

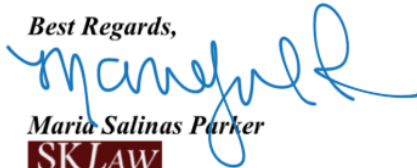
Dear Mr. Stanart:

Enclosed is an agenda for the captioned District for posting at the County Courthouse. Also enclosed is our firm check in the amount of \$9.00 to cover the necessary filing fees. Please provide us with a Certificate of Posting and remit to:

Maria Salinas Parker
Sanford Kuhl Hagan Kugle Parker Kahn LLP
1980 Post Oak Boulevard, Suite 1380
Houston, Texas 77056

Thank you for your assistance and if you have any questions, please do not hesitate to call.

Best Regards,



Maria Salinas Parker

SKLaw

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