

## NOTICE OF MEETING

### HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 110

Notice is hereby given that the Board of Directors of **Harris County Water Control and Improvement District No. 110** will meet in **regular** session, open to the public, at 19023 Joanleigh, Spring Texas, 77388, the designated meeting place of the Board of Directors inside the boundaries of the District at **9:00 a.m., on Thursday, February 17, 2022.**

Electronic copies of the meeting materials are available at <https://www.wcid110.com/online-board-meetings> at such time as the meeting occurs, or by contacting [hcwcid110@sklaw.us](mailto:hcwcid110@sklaw.us). At the meeting, the following items will be considered and acted on:

**1. Establish list of visitors present who wish to address the Board/Hear from Public.**

**2. Discuss and take action on requests for annexation.**

**3. Discuss and take action on Engineering Report relating to maintenance of private drainage facilities.**

**4. Engineer's Report, including:** (a) report on status of construction projects and take action related thereto, including approval of pay estimates and change orders; (b) approve preparation of plans and specifications for District projects and authorize advertisement of bids relating thereto; (c) approve award of contracts for construction projects; (d) discuss capital projects plan and take action related thereto; (e) discuss and take action on requests for service, including annexations and updates relating thereto.

**5. Approve Park and Recreation Manager's Report including:** (a) report on District Management, park operations, and approve expenditures related thereto; (b) approve amended Rules and Regulations for Park Facilities; (c) authorize purchase of equipment, inventory and supplies; (d) report on status of on-going projects, (e) approve award of contract for facilities relating to parks and recreation, (f) discuss and take action with regard to Park patrons violating Rules and Regulations for Park Facilities, including suspension of patrons.

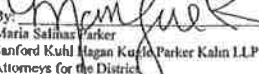
**6. Approve Maintenance Manager's Report including:** (a) authorize purchase of equipment, inventory and supplies; (b) report on status of projects, (c) approve award of contract for facilities, and (d) authorization of maintenance projects.

**7. Personnel and Administrative Report including:** (a) consider status of personnel, authorize pay increases, and hiring/termination of personnel; (b) approve changes to Employee Manual, (c) conduct employee review, (d) discuss and take action on 401k Plan, and (e) discuss and take action on employee sick time, personal time off and payment during suspension of hours due to COVID-19.

Pursuant to V.T.C.A. Government Code §551, the Board of Directors may convene in closed session in relation to any agenda item included in this Notice with such closed session to be held at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by V.T.C.A Government Code Chapter 551, including but not limited to, private consultation with the District's Attorney's on any or all matters or subjects authorized by law, pending or contemplated litigation, personnel matters, real estate transactions, security devices, economic development negotiations and/or gifts and donations.

The meeting is also available by ZOOM. To participate using ZOOM, use the following link:

<https://us02web.zoom.us/j/85606914063?pwd=ajQvRTJrVGloZWw0TUxpc1p1YUpFdz09>. To participate by phone, call 346-248-7799. The meeting ID is 856 0691 4063 and the password is 803856.

By:   
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